

# ASHRAE Windsor Chapter

## MINUTES

THIS FORM SHOULD BE SUBMITTED TO YOUR REGIONAL CHAIR (DRC) AND TO REGIONAL VICE CHAIR (RVC) OF CHAPTER TECHNOLOGY TRANSFER WITH MINUTES FOR ALL OF THE FOLLOWING: CHAPTER MEETINGS, BOG MEETINGS AND SECTION MEETINGS WITHIN THREE WEEKS OF EACH MEETING. (BOD 03-06-27-1C)

Chapter Name: ASHRAE Windsor Chapter 144						
Meeting Date: Febru	ary 15, 2017					
Check One: Chapter		BOG	x	Section		
Attendance: (Total for	chapter and sect	tion meeti	ngs <u>only</u> )			
Members N/A	Gues	sts	N/A	Students	N/A	_
Theme Night? Name	N/A					
Check One: Joint Meeting? Yes			No X			
Check One: Technical Speaker/Pr	ogram: Yes_			No <u>X</u>		
Indicate Topic:						

1. Meeting called to order at 5:15pm at the Vollmer/Fahrhall Training Room

#### 2. Roll Call taken:

- 2.1. Paul Greff
- 2.2. Dave Dufour
- 2.3. Adam Meeker
- 2.4. Dan Castellan
- 2.5. James Smith
- 2.6. Steve Koutsonicolas
- 2.7. Bill Davies
- 2.8. Jeff Armstrong
- 3. Minutes from previous meeting approved by attendees.

#### 4. Financial Report - Dave Dufour

- 4.1. No significant changes since previous meeting.
  - 4.1.1. Current Balance Approximately \$21,000.00.
- 4.2. Upcoming expenses:
  - 4.2.1. Distinguished Lecturer for February meeting (hotel, etc)
  - 4.2.2. MP Centralized Training has been completed.
    - 4.2.2.1. Action: James to submit expenses.



- 5. Research Promotion (RP) Report Andy Hrutka
  - 5.1. RP goal is \$7,000.00.
    - 5.2. RP Committee
      - 5.2.1. The RP committee, consisting of Andy, James, Steve and Bill is to meet Wednesday, February 22, 2017.
      - 5.2.2. Action: RP committee to finalize details for meeting.
      - 5.2.3. Action: RP committee to collect donations by the end of March.
- 6. Membership Promotion (MP) Report James Smith
  - 6.1. Membership Promotion Night Event (10 Invitees)
    - 6.1.1. Event to be hosted using the funds available from the Chapter Opportunity Fund. Approximately \$1,200.00 has been dedicated to this event.
      - 6.1.1.1. Action: James to chair event planning.
      - 6.1.1.2. Action: All committee chairs and BOG members to submit potential candidates via email for MP night attendees.
    - 6.1.2. Mark Lawrence will be attending the meeting on March 21, 2017.
- 7. Student Activities Report Jamie Smith (not in attendance)
  - 7.1. Ben Oliver (RVC) is to attend the Student Night meeting on May 16, 2017.
    7.1.1. Action: Jamie to contact Ben and coordinate attendance for May 16, 2017 meeting.
  - 7.2. Paul and James are to attend a meeting with the Power Engineering group at St. Clair College.
- 8. YEA Report Rene Plourde (not in attendance)
  - 8.1. The Chapter needs to have a YEA night.
    - 8.1.1. Action: Rene to coordinate a YEA night and provide details for inclusion in the newsletter.
- 9. History Report Gord Snell (not in attendance)
  - 9.1. Historian Night April 18, Past Pres Night at Beach Grove.
    - 9.1.1. Action: Gord to coordinate with Tom (RVC) for visit.
  - 9.2. New "History Corner" article for the newsletter
    - 9.2.1. Action: Gord to provide new article for the newsletter. Frequency and content of article is to be determined and shared with Adam for inclusion in the newsletter.
  - 9.3. Action: Adam to verify Volume number in newsletter for next newsletter.
- 10. GGAC Report Dan Castellan
  - 10.1. Discussion took place on extending more invitations to MPs.
    - 10.1.1. Action: Dan to contact and invite political figures to future meetings.
- 11. CTTC Report Bill Davies
  - 11.1. ASHRAE webinar *Take Control: Using Analytics to Drive Building Performance* is to be held on April 20, 2017.
    - 11.1.1. Webinar will be hosted by Vollmer.
    - 11.1.2. Action: Adam to include details on ASHRAE webinar in the next newsletter and all following newsletters up to the event.
  - 11.2. The Windsor Regional Science, Technology & Engineering Fair (WRSTEF) is to take place on April 1, 2017.
    - 11.2.1. Need volunteers for judging.
    - 11.2.2. Chapter donated \$300.00 for awards last year.
    - 11.2.3. Action: Paul to send out an invite for WRSTEF and encourage participation.

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- 11.3. Action: Paul to provide Bill with Smith Energy representative contact information to coordinate presentations for Presidents' Night.
- 12. Reception Report Jeff Armstrong
  - 12.1. Action: Jeff to provide list of all IOUs to Dave.
  - 12.2. It was encouraged that collection be verified and submitted to Dave the night of the meeting to limit the number of IOUs.
- 13. Chapter Operations Paul Greff
  - 13.1. Chapter Meetings Update
    - 13.1.1. March Meeting
      - 13.1.1.1. A joint meeting with SMACNA has been scheduled for March 21, 2017.
      - 13.1.1.2. Lilly's has been booked for the meeting.
    - 13.1.2. April Meeting
      - 13.1.2.1. Past President's Night has been booked at the Beach Grove Golf and Country Club.
    - 13.1.3. May Meeting

13.1.3.1. Students' Night. Need to finalize details and venue.

- 13.2. Chapter Opportunity Fund
  - 13.2.1. No expenses yet for Chapter Opportunity Fund.
  - 13.2.2. Leadership Weekend
    13.2.2.1. Group nominated Adam Meeker to attend the Leadership Weekend on April 8, 2017.
    13.2.2.2. Action: Adam to register for the Leadership Weekend and organize logistics
- 13.3. Paul to participate in Skype meeting tomorrow to review Moncton CRC budget.
- 13.4. Group needs to make plans for Montreal CRC.13.4.1. Need to verify if Paul, David, Nathan and Adam are to get full registration.

#### 14. CRC Windsor Planning

- 14.1. Casino is available the weekend of August 17, 2018.
  - 14.1.1. Action: Steve to book the Casino for this weekend with the stipulation that we will reschedule to the weekend of August 24 if it becomes available.
  - 14.1.2. Action: Steve to request contract for ASHRAE to review prior to signing.
  - 14.1.3. Action: James to coordinate a CRC committee meeting in the next couple weeks.
- 14.2. If a certain number of rooms are booked at the Casino, we will get the meeting rooms for free.
- 14.3. Only 30 rooms were booked for the CRC in 2009.
- 14.4. Preliminary price for rooms is predicted to be \$199.00 (+tax) per night.
- 14.5. Arranging a hospitality room should not be an issue.
- 14.6. Need to verify if attending Society VPs are to get room upgrades. 14.6.1. Action: Paul to confirm details on this matter.

#### 15. Motions

15.1. A motion was put forth by Dan to donate \$300.00 to the 2017 Windsor Regional Science, Technology & Engineering Fair (WRSTEF) for awards.

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- 15.1.1. Motion was seconded by Steve.15.1.2. Unanimous vote to donate money to the 2017 WRSTEF for awards.
- 16. Meeting adjourned at 6:30pm.